

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA (AMENDED PAGE 1 & 2)**

JANUARY 3, 2007

7:30 PM COURTHOUSE COUNCIL CHAMBERS

ROLL CALL_____

PRAYER_____

**ITEMS NOT ADDRESSED ON THE AGENDA –
SUSPENSION OF THE RULES**_____

**PUBLIC COMMENT ON ANY PUBLIC MATTER
NOT ON THE AGENDA**_____

CHIEF EXECUTIVE’S REPORT_____

SECTION I PUBLIC HEARING

FOR THE PURPOSE OF CONDUCTING A PUBLIC HEARING REGARDING UPDATE TO BUTTE-SILVER BOW’S PARATRANSIT PLAN. (**Communication No. 06-720 being held in Committee of the Whole**) Proof of publication

SECTION I-A PUBLIC HEARING

FOR THE PURPOSE OF HEARING COMMENTS REGARDING MULTIPLE COMMUNITY ENRICHMENT VIOLATIONS AT 731 N. MAIN. (**Communication No. 06-727 being held in Committee of the Whole**) Proof of publication

**SECTION II PRESENTATION
COMMUNICATION 06-06-721**

Bob Worley, Chairman Study Commission, requesting time on the 1/3/07 agenda to present the new Butte-Silver Bow Government Charter Transition Plan and Supplementary Report

SECTION III CONSENT AGENDA

- A.**
1. COMMITTEE OF THE WHOLE MEETING REPORT
 2. FINANCE AND BUDGET COMMITTEE MEETING REPORT
 3. JUDICIARY COMMITTEE MEETING REPORT
 4. PUBLIC WORKS COMMITTEE MEETING REPORT

B. COMMUNICATIONS

1. 07-1 Russ Connoles, Economic Development Director, requesting approval and authorization for Chief Executive to enter into contract with Construction Management, Inc. *Recommendation: concur and place on file.*

2. 07-2 Russ Connole, Economic Development Director, requesting approval of allocation of TIFID Funds and authorization for Chief Executive to enter into contract with Robert Peccia & Associates. **Recommendation: concur and place on file.**
3. 07-3 Russ Connole, Economic Development Director, requesting approval and authorization for Chief Executive to enter into contract with Ingenium Data Technics. **Recommendation: concur and place on file.**
4. 07-4 Russ Connole, Economic Development Director, requesting approval and authorization for Chief Executive to enter into contract with Lost Dolphin Enterprises. **Recommendation: concur and place on file.**
5. 07-5 Russ Connole, Economic Development Director, requesting Council of Commissioners authorize the County Attorney to prepare a letter to EPA requesting BSB be indemnified from liability prior to leasing Rhodia Property. **Recommendation: concur and place on file**
6. 07-6 Dawn Silk, Accountant Public Works Department, annual financial report of Water Utility Division for June 30, 2006. **Recommendation: note and place on file.**
7. 07-7 Virginia Hanson, Risk Management Coordinator requesting authority to submit a grant application to the Federal Emergency Mitigation Agency. **Recommendation: concur and place on file.**
8. 07-8 Paul Babb, Chief Executive, requesting concurrence with appointment of Floyd Cam Balentine to the Mile High Conservation District Board of Supervisors. **Recommendation: concur and place on file.**
9. 07-9 Tim Clark, Personnel Director, requesting concurrence in wage increases for Bill Foster and Kathleen Czech, interns in Chemical Dependency Program. **Recommendation: refer to Personnel Committee**
10. 07-10 Jean Pentecost, Department of Public Works requesting approval and authorization for Chief Executive to enter into agreement with ADDCO Office System, Inc. **Recommendation: concur and place on file.**
11. 07-11 Paul Babb, Chief Executive requesting approval of line-item transfers. **Recommendation: refer to Finance and Budget Committee.**
12. 07-12 Dan Dennehy, Health Officer, requesting approval of line-item budget transfers. **Recommendation: refer to Finance and Budget Committee.**
13. 07-13 Karen Byrnes, Director Community Development, requesting authorization for Chief Executive to enter into Owner-Contractor Form of Agreement with Smidt's Roofing and General Construction, Inc. **Recommendation: concur and place on file.**
14. 07-14 John VanDaveer, Public Works Director, requesting authorization for Chief Executive to execute attached purchase agreement for cold planer. **Recommendation: concur and place on file.**

15. 07-15 Russ Connole, Economic Development Director, requesting approval of line item budget transfers. ***Recommendation: concur and place on file.***

SECTION IV

**ORDINANCES AND RESOLUTIONS –
FINAL READING**

1. COUNCIL RESOLUTION NO. 06-116

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW HEALTH DEPARTMENT FROM THE MONTANA STATE SUPREME COURT TO BE EXPENDED IN THE BUTTE-SILVER BOW HEALTH DEPARTMENT FUND FOR THE PURPOSE OF ESTABLISHING A DRUG COURT CHIEF COORDINATOR FOR THE SECOND JUDICIARY DISTRICT DRUG COURT.

2. COUNCIL RESOLUTION NO. 06-117

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW HEALTH DEPARTMENT FROM THE MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES FUND TO BE EXPENDED IN THE BUTTE-SILVER BOW HEALTH DEPARTMENT FUND FOR THE PURPOSE OF INFRASTRUCTURE PROJECTS, AND ENVIRONMENTAL PUBLIC HEALTH TRACKING AND EDUCATION AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3. COUNCIL RESOLUTION NO. 06-118

A RESOLUTION VACATING, CLOSING, DISCONTINUING AND ABANDONING A PORTION OF BERLIN STREET ADJACENT TO BLOCKS 4 AND 5 OF THE GOLDSTREAM ADDITION WITHIN THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PRESCRIBING THE EFFECTIVE DATE OF THIS RESOLUTION AND FINDING THE NECESSARY FACTS HEREIN.

4. COUNCIL RESOLUTION NO. 06-120

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE CARRUTHERS MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION V CALENDAR OF OTHER MEETINGS AND EVENTS

Jan. 3	Butte Aids Support	7 PM	Community Center
Jan. 3	Community Enrichment	3:30 PM	1 st Floor Conference Room
Jan. 3	Fire Advisory	5 PM	Chief Executive Conference Room
Jan. 3	Health Department	7 AM	Community Center
Jan. 4	Civic Center	3:30 PM	Civic Center Conference Room

ADJOURN_____

COMMITTEE OF THE WHOLE MEETING REPORT

DECEMBER 27, 2006

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Committee of the Whole, respectfully recommend as follows:

SECTION I COMMUNICATION NO. 06-530

Butte-Silver Bow Technical Review Committee/Environmental, requesting time on agenda August 30, 2006 to give presentation on proposed allocation agreement with BP/Atlantic Richfield for Butte Priority Soils Cleanup and council's authorization for Chief Executive to sign agreement. *Committee recommends that Communication No. 06-530 be cross referenced with Resolution 06-110 and placed on file.*

SECTION II COMMUNICATION NO. 06-648

Bill Melvin, Civic Center Manager, requesting approval to allow EdTech Federal Credit Union to place an ATM in the lobby of the Civic Center. *Committee recommends that Communication No. 06-648 be held in abeyance.*

SECTION III COMMUNICATION NO. 06-693

Rob Macioroski, Director Land Office, requesting acceptance of property from Montana Health Center. *Committee recommends that Communication No. 06-693 be held in abeyance.*

SECTION IV COMMUNICATION NO. 06-720

Gary Keeler, Transit Director, requesting time on 1/3/07 agenda for purpose of conducting a public hearing regarding update to Butte-Silver Bow's Paratransit Plan. *Committee recommends that Communication No. 06-720 be held in abeyance.*

SECTION V COMMUNICATION NO. 06-721

Bob Worley, Chairman Study Commission, requesting time on the 1/3/07 agenda to present the new Butte-Silver Bow Government Charter Transition Plan and Supplementary Report. *Committee recommends that Communication No. 06-721 be held in abeyance.*

SECTION VI

COMMUNICATION NO. 06-722

Clay Howery, Owner 553 S. Main, requesting permission to encroach on public right-of-way at 553 S. Main. *Committee recommends that Communication No. 06-722 be concurred with subject to review by building official and placed on file.*

SECTION VII

COMMUNICATION NO. 06-727

Mark Reavis, Property Management and Preservation Advisor, requesting permission to conduct a public hearing regarding multiple “Community Enrichment” Violations” at 731 North Main. Street. *Committee recommends that Communication No. 06-727 be held in abeyance.*

SECTION VIII

COMMUNICATION NO. 06-731

Stephen D. Hess, Senior Planner, requesting approval of preliminary plat of the Johnson Creek Minor Subdivision. *Committee recommends that Communication No. 06-731 be held in abeyance and input by State fishery biologist be requested..*

SECTION IX

COMMUNICATION NO. 06-733

Cindy Mc Ilveen, Planning Department, requesting concurrence to authorize submission of project proposals to State of Montana’s Natural Resource Damage Program and time for public comment on January 10, 2007. *Committee recommends that Communication No. 06-733 be held in abeyance.*

FINANCE & BUDGET COMMITTEE MEETING

DECEMBER 27, 2006

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW
COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Finance and Budget Committee, respectfully recommend as follows:

SECTION I COMMUNICATION NO. 06-710

Jean Pentecost, Operations Manager, Water Division, requesting approval of line item budget transfer. *Committee recommends that Communication No. 06-710 be approved and placed on file.*

SECTION II COMMUNICATION NO. 06-726

Jeffrey L. Miller, Director of Fire Services, requesting approval of line item transfers. Jean Pentecost, Operations Manager, Water Division, requesting approval of line item budget transfer. *Committee recommends that Communication No. 06-726 be approved and placed on file.*

SECTION III EXPENDITURE APPROVAL

12/27/06	\$278,806.37
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Committee recommends approval of above expenditures

JUDICIARY COMMITTEE MEETING REPORT DECEMBER 27, 2006

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW
COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Judiciary Committee, respectfully recommend as follows:

SECTION I COMMUNICATION NO. 06-69

Charlie O’Leary, Commissioner District 5, requesting creation of an ordinance to be located in Section 6 of the Butte-Silver Bow Municipal Code Book – Animals. ***Committee recommends that Communication No. 06-69 be held in abeyance.***

SECTION II **COMMUNICATION NO. 06-531**

Charlie O’Leary, Commissioner District 5, requesting council refer to Judiciary Committee for the purpose of declaring Gas Tax Road 235 (S/K/A the East Portion of Forest Service Road 84) as a county road. ***Committee recommends that Communication No. 06-531 be held in abeyance.***

SECTION III **COMMUNICATION NO. 06-532**

Andrew Wilson, requesting noise abatement regulations be enforced in his neighborhood.
Committee recommends that Communication No. 06-532 be held in abeyance.

SECTION IV

COMMUNICATION NO. 06-673

Mark and Shirley Rule, regarding proposal to enter into 5-year lease and one 5-year renewable term of Rose and Shamrock Mining Claim #2829, Lot 599 on Moulton Reservoir Road.
Committee recommends that Communication No. 06-673 be held in abeyance.

SECTION V **COMMUNICATION NO. 06-686**

Butte-Silver Bow Technical Review Committee/Environmental, requesting introduction and adoption of a Council Resolution to approve the settlement and allocation agreement with ARCO for the Butte Priority Soils Cleanup Solution. ***Committee recommends that Communication No. 06-686 be placed on file***

SECTION VI

COUNCIL BILL NO. 05-11 ORDINANCE NO. 05-11

AN ORDINANCE CREATING A NEW CHAPTER WITHIN THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) TO BE ENTITLED "SECONDHAND GOODS" TO BE NUMBERED CHAPTER 5.66, B-SB MC; ESTABLISHING REGULATIONS FOR ALL SECONDHAND DEALERS INCLUDING SECONDHAND STORES, PAWNBROKERS, COIN DEALERS, AND DEALERS IN PRECIOUS AND SEMI-PRECIOUS METALS OR STONES; ESTABLISHING REPORT REQUIREMENTS; SETTING LICENSING FEES; ESTABLISHING PENALTIES FOR VIOLATION; REPEALING CHAPTERS 5.36 AND 5.44, B-SB MC AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Bill No. 05-11, ordinance 05-11 be held in abeyance.*

SECTION VII

COUNCIL BILL NO. 06-2 ORDINANCE NO. 06-2

AN ORDINANCE AMENDING SECTION 4 OF ORDINANCE NO. 204 AND SECTION 10.40.050 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "SPEED LIMIT;" ESTABLISHING A 35 MPH SPEED LIMIT ON HANSEN ROAD BEGINNING AT ITS INTERSECTION WITH BEEF TRAIL ROAD AND MONTANA STREET ON THE NORTH AND CONTINUING SOUTH TO A POINT 0.702 MILES ON THE SOUTH; ESTABLISHING A 25 MPH SPEED LIMIT ON HANSEN ROAD FROM A POINT 0.971 MILES SOUTH OF ITS INTERSECTION WITH BEEF TRAIL ROAD AND MONTANA STREET ON THE NORTH TO HOLMES AVENUE ON THE SOUTH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Bill No. 06-2, ordinance 06-2 be held in abeyance.*

SECTION VIII

COUNCIL BILL NO. 06-12 ORDINANCE NO. 06-12

AN ORDINANCE AMENDING BUTTE-SILVER BOW ORDINANCE NO. 239 AND CHAPTER 2.64 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "HISTORIC PRESERVATION COMMISSION"; REPEALING CHAPTER 17.33 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "H HISTORIC OVERLAY ZONE"; PROVIDING FOR THE PRESERVATION, PROTECTION, AND PROMOTION OF HISTORIC PROPERTIES, APPOINTMENT AND QUALIFICATION OF MEMBER, DUTIES AND RESPONSIBILITIES OF THE HISTORIC PRESERVATION COMMISSION; APPOINTMENT AND DUTIES OF THE LOCAL HISTORIC PRESERVATION OFFICER; CREATION OF A LOCAL REGISTER AND ITS DESIGNATION AND PROCEDURES; CREATION AND ADMINISTRATION OF DESIGN REVIEW PROTECTION FOR LOCAL REGISTER PROPERTIES; CREATION AND REVIEW OF LOCAL PRESERVATION INCENTIVES; DEVELOPMENT AND PUBLICATION OF HISTORIC PRESERVATION GUIDELINES; REVIEW AND AUTHORIZATION OF DEMOLITION PERMITS ON HISTORIC PROPERTIES; CREATION OF DEMOLITION BY NEGLECT PROCEDURES ON HISTORIC PROPERTIES; ENFORCEMENT OF THIS ORDINANCE; REPEALING BUTTE-SILVER BOW ORDINANCE NO. 238 IN ITS ENTIRETY AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends that Council Bill No. 06-12, ordinance 06-12 be held in abeyance.*

SECTION IX

COUNCIL RESOLUTION NO. 06-116

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW HEALTH DEPARTMENT FROM THE MONTANA STATE SUPREME COURT TO BE EXPENDED IN THE BUTTE-SILVER BOW HEALTH DEPARTMENT FUND FOR THE PURPOSE OF ESTABLISHING A DRUG COURT CHIEF COORDINATOR FOR THE SECOND JUDICIARY DISTRICT DRUG COURT. *Committee recommends Council Resolution 06-116 be passed on to final reading and passed.*

SECTION X

COUNCIL RESOLUTION NO. 06-117

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW HEALTH DEPARTMENT FROM THE MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES FUND TO BE EXPENDED IN THE BUTTE-SILVER BOW HEALTH DEPARTMENT FUND FOR THE PURPOSE OF INFRASTRUCTURE PROJECTS, AND ENVIRONMENTAL PUBLIC HEALTH TRACKING AND EDUCATION AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends Council Resolution 06-117 be passed on to final reading and passed.*

SECTION XI

COUNCIL RESOLUTION NO. 06-118

A RESOLUTION VACATING, CLOSING, DISCONTINUING AND ABANDONING A PORTION OF BERLIN STREET ADJACENT TO BLOCKS 4 AND 5 OF THE GOLDSTREAM ADDITION WITHIN THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PRESCRIBING THE EFFECTIVE DATE OF THIS RESOLUTION AND FINDING THE NECESSARY FACTS HEREIN. *Committee recommends Council Resolution 06-118 be passed on to final reading and passed.*

SECTION XII

COUNCIL RESOLUTION NO. 06-119

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE JOHNSON CREEK MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND FINDING THE NECESSARY FACTS HEREIN. *Committee recommends Council Resolution 06-119 be held in abeyance.*

SECTION XIII

COUNCIL RESOLUTION NO. 06-120

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE PRELIMINARY PLAT OF THE CARRUTHERS MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN. *Committee recommends Council Resolution 06-120 be passed on to final reading and passed.*

SECTION XIV

CLAIM APPROVAL

4877	RHR Construction	\$14,156.00	Paving & landscaping bond refund
5021	Mt. Standard	\$200.00	Street vacation & bid opening
5200	Lockmer Plumbing & Heating	\$64.50	Permit refund

Committee recommends approval of claims as submitted.

PUBLIC WORKS COMMITTEE MEETING

DECEMBER 13, 2006

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW
COUNCIL OF COMMISSIONERS

Ladies and Gentlemen:

We, your Public Works Committee, respectfully recommend as follows:

SECTION I COMMUNICATION NO. 05-66

Charlie O'Leary, Commissioner District 5, requesting speed limit & urban highway designations on a portion of Western Blvd and also Meadowlark. *Committee recommends Communication No. 05-522 be held in abeyance.*

SECTION II COMMUNICATION NO. 05-522

Charlie O'Leary, Commissioner District 5, requesting signs, guardrails, etc. in the area of Meadowview Drive and the street leading into the Homestake Meadows Subdivision. *Committee recommends that Communication No. 05-522 be held in abeyance.*

SECTION III COMMUNICATION NO. 05-642

Paul Babb, Chief Executive, requesting time on 11/9/05 agenda for presentation on Sunset Memorial Cemetery by Danette Gleason, Assistant Finance and Budget Director, Mollie Maffei, Deputy County Attorney and Pat Burt, Newland Company. *Committee recommends Communication No. 05-642 be held in abeyance.*

SECTION IV PETITION NO. 06-5

John Harrington, Building Official, requesting on behalf of Roy Morris to close and vacate street adjacent to Lots 14 through 18 in Block 45 of South Park Addition and alley adjacent to Lots 3 through 8, Block 45 South Park Addition. *Committee recommends Petition N. 06-5 be held in abeyance pending introduction of resolution.*

SECTION V PETITION NO. 06-8

John Harrington, Building Official, requesting on behalf on John Kessel to close and vacate a portion of Berlin Street adjacent to Blocks 4 and 5 of the Goldstream Addition. *Committee recommends Petition No. 06-8 be cross-referenced with Resolution No. 06-118 and placed on file.*

SECTION VI**PETITION NO. 06-9**

John Harrington, Building Official, requesting on behalf of Charles and Roxanna Bulen, Sportsman Motel and RV to close and vacate a portion of 5th Street in Melrose between Blocks 8 and 10, Melrose Townsite. *Committee recommends Petition No. 06-9 be held in abeyance.*

SECTION VII**COMMUNICATION NO. 06-146**

Joseph E. Lee, Commissioner District #2, requesting traffic study/intersection of Amherst and Farragut. *Committee recommends Communication No. 05-66 be held in abeyance awaiting preparation of ordinance.*

SECTION VIII**COMMUNICATION NO. 06-533**

Patrick Kearney, requesting four-way stop be placed at the corner of George and Garfield. *Committee recommends Communication No. 06-533 be held in abeyance.*

SECTION IX**COMMUNICATION NO. 06-631**

Shelley J. Martin-Dixon, requesting stop sign at end of the block on South Idaho Street. *Committee recommends Communication No. 06-631 be held in abeyance pending amendment to the BSB Traffic Ordinance.*

SECTION X**COMMUNICATION NO. 06-659**

Mike Sheehy, Commissioner District 10, requesting paving of Hill Top Apartments Driveway. *Committee recommends Communication No. 06-659 be held in abeyance.*

SECTION XI**COMMUNICATION NO. 06-661**

Jon Sesso, Planning Director, requesting Council prioritize road improvement project – intersection of Beef Trail Road and Little Basin Creek Road. *Committee recommends Communication No. 06-661 be held in abeyance and the Public Works Department be directed to obtain proposals for a preliminary engineering study and cost estimates for the three alternatives in the traffic plan..*

SECTION XII**COMMUNICATION NO. 06-701**

Marko Lucich, Executive Director Chamber of Commerce, requesting time on the Public Works Agenda to make a presentation on the progress on the Green Belt Conceptual Plan (Berkeley Pit Viewing Stand). *Committee recommends Communication No. 06-701 be held in abeyance.*